

## *Contents*

<b>1. Introduction</b>	1
<i>Reiko Ogawa, Frank Tsen-Yung Wang, Hsiao Chun Liu and Eun-Shil Kim</i>	
<b>2. Globalization of Reproductive Work in Japan: From Entertainers to Care Workers</b>	15
<i>Reiko Ogawa</i>	
(1) Introduction	
(2) Migration of women as entertainers	
(a) Filipino musicians as early entertainers	
(b) From sex tourism to entertainers	
(3) Migrant women as care workers	
(a) Migration of care workers under the Economic Partnership Agreement	
(b) (Ex) Entertainers turning into caregiving work	
(4) Conclusion	
<b>3. Globalization of Care in Taiwan, Province of China: From Undutiful Daughter-in-Law to Cold-Blooded Migrant Killer</b>	38
<i>Frank Tsen-Yung Wang</i>	
(1) Introduction	
(2) The undutiful daughter-in-law in the three-generational-family discourse	
(3) Care goes to market	
(4) Migrant worker policy	
(5) Media portrayal of migrant domestic care workers as cold-blooded killers	
(6) Deconstructing the crime scene	

**4. Women Migrant Laborers of Reproductive/Care Work: 62**

**The Case of South Korea**

*Eun-Shil Kim*

- (1) Introduction
- (2) Research background to globalization and the crisis of care
- (3) Crisis of reproduction/care work within South Korean society
- (4) Migrant women care workers and South Korean immigration policies:  
Korean-Chinese migrant women and women marriage migrants
  - (a) South Korea's preference for Koreans with foreign passports: permission for Korean-Chinese migrant women to work in the service industry
  - (b) Korean-Chinese migrant women as providers of reproductive/care work
  - (c) Korean-Chinese migrant women within the process of commodification of care work
- (5) Marriage migrant women: multicultural policies and unpaid care work
  - (a) Current situation of marriage migrant women and the marriage migrant policies of the government
    - (i) International marriage project for agricultural community bachelors and Yanbian bachelorettes: directions to revive the reproductive structure of agricultural communities
    - (ii) The expansion of the international marriage market with the participation of matchmaking agencies: the male-centered international marriage market
    - (iii) Emergence of the government's social integration policy: marriage migrants as targets of settlement/adaptation
  - (b) Multicultural society as the South Korean policy of social integration: social integration through cultural assimilation and unpaid reproductive/care work
  - (c) Conflict between unpaid care work and the desire for economic resources: marriage migrant women as transnational subjects with long-distance care duties
- (6) Concluding remarks

**5. State Bodies or Helping Bodies?: Reflection on the Role of Social Work in Transformation of Marriage Migrants in Taiwan, Province of China** 89

*Hsiao Chun Liu*

- (1) Introduction
- (2) The trends of marriage migrants in Taiwan, Province of China
- (3) The development of care and services for marriage migrants in Taiwan, Province of China
- (4) The role of social work in the immigrants services in Taiwan, Province of China
- (5) Conclusion: What subjectivity should social worker perform, state body or helping body?

**6. Conclusion** 106

*Reiko Ogawa, Frank Tsen-Yung Wang, Hsiao Chun Liu and Eun-Shil Kim*